



RATING: ★★★★★

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**RUSK COUNTY  
LIBRARY**



**Book Log**

© CSLP 2025

**NAME/NOMBRE:**

**PHONE:**

**AGE:**

**DATE RETURNED:**

READ 15 BOOKS & KEEP TRACK OF THEM BELOW & ON THE BACK OF THIS LOG.

RETURN THIS COMPLETED LOG TO THE LIBRARY TO CLAIM YOUR PRIZE!

FOR SOME EXTRA FUN, RATE YOUR BOOKS ON A SCALE OF 1 STAR (DIDN'T LIKE) TO 5 STARS (AWESOME).

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